

# Buckeye Branch 78 Bulletin

## Columbus and Central Ohio



CANAL  
WINCHESTER  
CIRCLEVILLE

DELAWARE  
DUBLIN  
GROVE CITY

GROVEPORT  
HILLIARD  
LONDON

MARYSVILLE  
PICKERINGTON  
PLAIN CITY

REYNOLDSBURG  
WESTERVILLE  
WEST JEFFERSON

WORTHINGTON

JANUARY 2004



VOL. 25, NO. 12



## PRESIDENT'S PAGE



The branch received the latest route inspection schedule. We have eight city stations and four associate offices that are due to be inspected. I will schedule route inspection classes after the first of the year so please plan to attend. There are precautions you can take now that will help you in the future.

When you are carrying on another route, overtime or pivot, make sure that you "ring" over to that route. This will insure the route gets the credit for that time. If a route is getting auxiliary assistance on a consistent basis and the carriers are not ringing over to the route, the route will show less time than it should. This is not fair to the carrier or the route. When you or the Union is trying to prove that a route is more than eight hours, it is sometimes difficult. Whenever you are carrying on another route make sure you have a completed 3996 before you leave the office. After you carry the time, fill out the bottom portion and make sure you give it to management. This should also insure that the route gets the credit for assistance. The Union stewards should make sure management is also doing their part. When adjusting a route, management has the option of using your past data. This data will not be accurate if we are not documenting all time used to

complete our job. In most cases management will make an argument to use the lesser of the two. Everything you do now will protect you in the future.

In the December Postal Record, the Contract Administration Unit addressed hold down assignments. I received several calls after the article was published. A PTF can be removed from a holdown only after several exceptions have been met. One, they can be bumped to provide eight hours work to a full-time employee. Another exception is when the regular carrier comes in on his/her day off and the T-6 can bump an employee who has opted if no other route is available within the string. This is done on a day-to-day basis. This step four settlement has been around for years, but it is not widely used.

Once again I want to address the issue of darkness. We go through this every year it seems like and we always give the same answer. If you are ordered to go out after dark to carry mail you need to follow that order. If you make the attempt to carry that mail and you find that the darkness hampers your attempt and you consider your safety is at risk, bring



the mail back and inform your supervisor or manager that you made the attempt. I am not advocating anyone to bring back mail but I am advocating your safety and health. We have carriers that will carry until midnight if they are allowed. It is

of my opinion that safety is number one and service is secondary.

Carrying after dark is not a service.

Once again the Limited Duty issue is at the for-front. Management once again has thrown everyone off guard by bringing back the letter carriers they forced out of the carrier craft. When they make up their minds I will let you know.

I want to thank everyone once again for the valiant efforts put forth for the one new toy program. Because of the efforts of a few, many lives will be changed. That change may be short lived but sometimes only a minute piece of joy and happiness can go a long way and make a difference in child's life. Several stations throughout the city have been huge supporters of the "One New Toy Program". Keep up the good work and remember: Keep fighting the good fight.

*Rocco Evangelista*

## A MESSAGE FROM VICE PRESIDENT BOB SOLT

As we embark on a new year lets hope it will be a better year for Letter Carriers. Discipline is being issued at an exorbitant rate. Does the number of disciplines issued equate to the quantity of the year end bonus? During 2003 the Branch lost two long time officers. Art Armstrong, carrier at Gahanna and Branch 78 Trustee and Jack Welch former Branch 78 President passed away. Both were unique Unionists in their own way.

On December 3, 2003 the annual Steward's Appreciation Dinner was held. The Union Steward is customarily the first line of defense for the Letter Carrier. The Stewards are an indispensable component of our Union. The family oriented dinner was a united effort lead by Jack LeVally, Branch 78 Director of Retirees along with Rocco and his wife Virgie and my wife Linda.

Thanks to all of the cooks, servers and the officers that helped out and more than ever thanks to the Stewards who were able to attend. Regional Administrative Assistant Doug Gulley was scheduled to be the keynote speaker but was on assignment elsewhere in Ohio. I sincerely hope Brother Gulley, all Branch 78 Officers and all Branch 78 Stewards are able to attend next years dinner. With a little luck we will be able to persuade Jack LeVally to do his joke routine next year. Branch 78 President Rocco Evangelista and I welcome any comments or suggestions regarding the Stewards Meetings. We continue to receive telephone calls on the subject of DOIS and the problems it is creating for Letter Carriers. DOIS is a management tool. Management tool, not Letter

Carrier tool. If a Letter Carrier

determines he/she cannot complete the assignment in eight hours a 3996 is to be completed and given to management.

Get an answer on the 3996, go on your way and if you can not return on time call for further instructions and document everything that you are instructed to do. It appears that some of these alleged supervisors may want to peruse all the way through the M-39, M-41 and JCAM to see where it states we can be robotized.

*Fraternally,*

**BOB SOLT**



## RETIREE REPORT



**Jack LeVally**

There were about thirty present for the December Retiree meeting and Christmas Luncheon. The pasta and sausage was prepared by yours truly, Everyone said it was great. I'll take that.. Thanks also to Rappy for bringing potato salad and slaw and buns. Eugene Smith did the dirty

work by cleaning everything up, the real hard part. Thanks for the toys that were brought in and the checks.

Congress has passed and The President has signed some kind of Medicare Reform Bill. You can bet it will hurt those of us who already have some form of supplemental health coverage.

As soon as I find out the particulars of this new law I will inform you in this Bulletin or other means.

As I write this Premium Conversion, Windfall Elimination And Government Pension Offset remain of little interest to the Legislators.

Did you see the great article about the *One New Toy Program* in our National magazine? It appeared in the December issue. That was the

second time that Branch 78 was recognized for that program.

The Branch has agreed to take on a new Community Service project. The members in attendance okayed the use of our non profit status to oversee and distribute funds from a government grant to purchase and build a handicap accessible playground for Maize Rd. Elementary School in Columbus. The main function of the Branch will be to oversee the distribution fund from the grant and to provide volunteer labor for its' construction. If you would like more information and would like to help in any way contact Jack LeVally at 875-2220 or CELL Phone 614 - 264 -9162 .

## A MESSAGE FROM YANA

I trust you had a wonderful and safe holiday. There is no doubt that Branch 78 made the holidays brighter for a lot of children and teens through *ONE NEW TOY*. I will give you a final report next issue. We have a new year with new challenges ahead. Our best defense is to avail ourselves of all resources, your branch officers, stewards, and the monthly meetings, local and national publications. In case you missed the December POSTAL RECORD dig it out and take pride in the fact that Branch 78 was featured and quite nicely for our toy drive. The National took a few liberties and expounded on what I had submitted but overall it was an honor to have our branch represented nationally.

The Social Rec Committee has planned a Valentine Dinner Dance. The committee has worked very hard to put together an all adult outing, as

requested in the surveys. There have been ongoing candy sales to supplement the recycling money and we have had enough success to lower the ticket prices to \$35/couple and \$20/single. There is a buffet style dinner, DJ, karaoke and door prizes. The only problem at this point is no one is buying tickets. All members of Social Rec have them available for purchasing. If we don't get a response pretty soon there will be no event. It makes no sense to spend several thousand dollars if there is little or no participation. So if you need to spoil that special person Valentines Day. Contact me at West Worthington to purchase tickets.

There are still reduced priced COSI tickets they are good through April 30, 2004.

The 2004 COESRA cards are

available from your Stewards and Branch Officers. We have a lot of the information on our website and COESRA has a website as well... [www.coesra.com](http://www.coesra.com) I also have an order form for discount tickets for the Newport Aquarium, AMC and Drexel Theaters. I will have copies available at the next Branch meeting. If you have suggestions on places you would like to see COESRA discounts give me a call and I will submit your suggestion to the Board.

The winner of the Bobby LaBonte jacket was Eastland; I think they are having another fund raiser of their own. Tim Cummings from Marion won the Postal cachet. And Tom Wilson won the Buckeye quilt. Thanks again to each and every person that has made *ONE NEW TOY* a continued success.

---

## Good Job Br. 78 Branch 78 Officers and Membership,

The article in The Postal Record about the One New Toy program that was started by Doug Gulley and that I had the privilege to continue during my tenor as President of the branch was great. This program has meant so much to people that are less fortunate and need assistance at this time of year. I have always felt proud to have represented and worked with Yana, Tom, Tony, the retirees, and all the people that make this program work. It also mentioned that individual stations contribute in their areas in many different ways. Hopefully, this article and the others that were included will inspire other branches to help the less fortunate during the holiday season.

I would like to clarify the part that was in quotations to all the members that supported me through the years. When Doug Gulley was appointed to the R.A.A. position and I became President, I appointed Mr. Evangelista to Vice-President with the understanding that he would become President upon my retirement. Mr. Evangelista chose to accelerate that process.

**Keep up the good work Branch 78**



**Chuck Sharp**  
Past President Br. 78

**Buckeye Br. 78 Bulletin**  
Published and Paid for  
by Br.78

**12 times per year**  
**Volume 25 - Issue 1**  
**January, 2004**

President	Rocco Evangelista
Vice President	Bob Solt
Financial Secretary	Bill Pagano
Recording Secretary	Ron Santavicca

Editor	Yana Miller
--------	-------------

Please notify your local union of address changes as soon as possible.  
Send address changes to:

**Br. 78 Bulletin**  
**1029 Harrisburg Pike**  
**Columbus OH 43223-2524**  
**614-279-2778**  
**[www.nalc-branch78.org](http://www.nalc-branch78.org)**

Printed by Lanz Printing Co.  
Columbus Ohio





**SAFETY  
FIRST**



### **When is the right time to say NO?**

Anytime you feel unsafe, or a hazardous condition will keep you from doing your job safely. If a customer's steps are covered with snow, there is no handrail, a dog is standing in the doorway, the porch is painted... you get the message. Make sure you don't put yourself or others in harm's way.

**I NEED YOUR HELP!** The District office approved the funding for the purchase of winter boots for every earner in the Columbus District. Every city delivery office in the Columbus District was sent an email asking them to finalize the carriers' boot sizes in their office and to fax the information to the Safety Office by 11-25-03.

If no one approached YOU about your boot size, please let me know at the Branch Office -279-2778.

Please give your name and your station.

*Have a safe and Happy New Year!*

**Tony Snyder**

*Your Branch 78 Health and Safety Representative*



**HAPPY  
NEW YEAR!**

*FROM  
THE  
OFFICERS,  
APPOINTED  
REPRESENTATIVES,  
AND  
UNION  
COMMITTEES.*

# *United We Stand!*



***Support our men and women in the  
military who are fighting for our freedom!  
God Bless America!!!***



# 2003 APPRECIATION DINNER



---

**EARTH ANGEL FOUNDATION INC.**



Earth Angel Foundation, Inc.

Bob & Pat Webber  
655 Taylor-Blair Rd.  
West Jefferson, Oh 43162  
**(614) 879-8079**

Giving DREAM VACATIONS For Children With Life  
Threatening & Terminal Illnesses Ages 2 Thru 18.

EAFPat@columbus.rr.com

Branch #78 and Friends,

I want to start this by thanking Branch #78 for your supporting The Earth Angel Foundation, Inc. thru the years. Without support like yours we could not exist.

Being a retired letter carrier, main office, I know you are very conscious of the health and welfare of the community. Seeing and helping others when you can is part of your lives.

We of The Earth Angel Foundation, Inc. give children ages 2yrs. thru 18yrs. with Terminal and Life Threatening Chronical illnesses and their families their "Dream Vacations" of their choice, within the Continental United States. Many times this is the last time they can all be together for a break from their medicinal environment as well as to try to enjoy a few days without the worrying of their every day tasks and worries. Many of you carriers have families like this on your routes.

We are asking you to please contact us if you know of a deserving family that might be eligible for a Dream Vacation. To meet with the criteria of our foundation, the child must be within the ages of 2 thru 18yrs., Terminal or Life Threatening Chronic and not to have been sent on a vacation by another foundation or organization. Also, we contact the Dr. of the child to get their information as to whether the child meets with the criteria in his eyes as well as if the child is able to travel.

Your help would be greatly appreciated by all of us.

Very Sincerely,

Bob & Pat Webber  
Board Members of  
The Earth Angel Foundation, Inc.

And

Bob retired from the U.S. Post Office,  
Main Office, Columbus, Ohio in  
October, 1991.

# **Dream Vacations--**

**-- June, 2002 -  
thru-June, 2003**



**Maria Herrick  
2002**



**Melanie Herrick  
2002**



**Lindsey Chamberlin  
2003**



**Michelle Herrick  
2002**



**James Pierce & Steve Park  
2003**



**Kayla Burgess  
2003**



**Janelle Jackson  
2002**



**Cristian Beitzel  
2003**

The Columbus District Joint NALC/Management Safety Committee would like to take this opportunity to introduce itself to you.

Our mission is to collectively work together in educating management and the letter carrier craft on accident prevention in an effort to reduce or prevent accidents, injuries and illnesses.

From time to time, we will be soliciting your help, i.e.; best practices in your office to reduce accidents. The committee is requiring, as outlined in Article 14.4 of the National contract, any office with 50 or more employees to have a Safety and Health meeting at least quarterly and to send us the minutes of those meetings.

We also strongly encourage all offices (even though they are not required by contract to have a Safety and Health Committee) to include safety and health in their labor management meeting and to send us the minutes from those meetings.

Help us ensure that all employees return home safely.

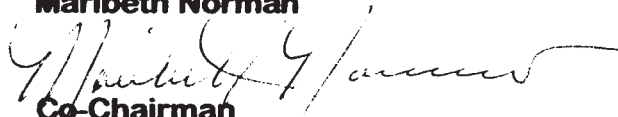
We look forward to hearing from you.

**Richard Shroats**



**Co-Chairman  
Vice-President  
Branch 280**

**Maribeth Norman**



**Co-Chairman  
Manager  
Post office Operations**

**Penny Lindsey**



**Manager  
Customer Services**

**Susan Doran Gamble**



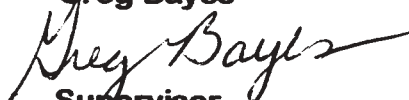
**President  
Branch 340**

**Mark Nesselroad**



**Vice-President  
Branch 63**

**Greg Bayes**



**Supervisor  
Customer Services**

**Roy King**



**Postmaster**

**Anthony Snyder**



**Safety & health Representative  
Branch 78**



# COESRA DISCOUNT

Mail Order Discount Tickets Available for

**SUNDAY, MARCH 28, 2004**  
**6:00PM**



**STARS on ICE**

Now in its 18<sup>th</sup> consecutive year as America's most prestigious, state-of-the art figure skating production, *Smucker's Stars on Ice* once again delivers an electrifying blend of star power, diverse artistry and superb performances that have become its hallmark since 1986. The all-new 2003/2004 U.S. touring season features Olympic Champion Tara Lipinski, Olympic Pair Champions Jamie Salé & David Pelletier and Elena Berezhnaya & Anton Sikharulidze, six-time U.S. National Champion and World Champion Todd Eldredge, Olympic Champion and four-time World Champion Alexei Yagudin and more! Add to this already superstar cast guest appearances yet to be announced... and it's proof positive that *Smucker's Stars on Ice* is the ultimate choice in entertainment. (Cast subject to change)

VALUE CITY ARENA   
JEROME SCHOTTENSTEIN CENTER™  
Columbus, Oh

## COESRA DISCOUNT TICKET PRICES SAVE UP TO \$9.75 PER TICKET!

FREE  
PARKING

REGULAR PRICE		DISCOUNT PRICE
<b>\$57.25*</b>	(ALL 100 LEVEL SIDES) - NO DISCOUNTS	
<b>\$44.00</b>	(ALL 100 LEVEL CORNERS AND ENDS & 200 LEVEL SIDES)	<b>\$34.25*</b>
<b>\$27.00</b>	(ALL 200 LEVEL CORNERS AND ENDS)	<b>\$17.25*</b>

\*INCLUDES \$.25 COESRA FEE

(AGES 2 & UP REQUIRE A TICKET- UNDER 2 WILL SIT ON ADULT'S LAP)  
Orders will be filled upon ticket availability

SEND ORDER FORM AND PAYMENT BY FRIDAY, FEBRUARY 27 TO:  
CYNDEE YOUNG/GROUP SALES 1703 ROSEWOOD DR. WOOSTER, OH 44691  
FAX ORDERS TO (330) 262-9800

FOR FURTHER INFO CALL:  
CYNDEE YOUNG - (330) 262-9790

TKTS. WILL BE MAILED BY MAR. 12  
E-MAIL: CYGROUPS@SSSNET.COM

### YES. WE WANT TICKETS - "SMUCKERS STARS ON ICE" - Value City Arena

PLEASE PRINT

SUNDAY, MARCH 28 6:00PM - COESRA

# OF TKTS. \_\_\_\_\_ @ \$57.25, \$34.25 OR \$17.25 (CIRCLE ONE) = \$ \_\_\_\_\_

HANDLING CHARGE = \$ \_\_\_\_\_ 2.00

TOTAL AMOUNT DUE = \$ \_\_\_\_\_

\*(CHILDREN 2 YR. & UP REQUIRE TICKET-UNDER 2 WILL SIT ON ADULT'S LAP)

METHOD OF PYMT: MC VISA DISC CK. OR MONEY ORDER PAYABLE TO:  
OSU TICKET OFFICE

ACCOUNT NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DO YOU REQUIRE ACCESSIBLE SEATING FOR IND. WITH DISABILITIES? ☐ YES ☐ NO

IF YES, PLEASE EXPLAIN \_\_\_\_\_

NAME \_\_\_\_\_ DAY PHONE(\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_ HOME PHONE(\_\_\_\_) \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

# Buckeye Branch 78 2004 Corrected Copy

		2000	2001	2002	2003	2004
Branch	Budgeted Used	\$15,907.00 \$80,463.00	\$3,500.00 \$13,246.00	\$15,000.00 \$14,945.00	\$27,343.00 \$14,021.00	\$6,186.00 9 Mos
Payroll	Budgeted Used	\$120,000.00 \$181,830.00	\$160,000.00 \$183,529.00	\$195,000.00 \$210,054.00	\$200,000.00 \$135,140.00	\$210,000.00 9 Mos
Per Capita	Budgeted Used	\$1,300.00 \$1,136.00	\$12,000.00 \$995.00	\$1,200.00 \$984.00	\$1,000.00 \$753.00	\$1,000.00 9Mos
Delegate	Budgeted Used	\$30,000.00 \$32,975.00	\$12,000.00 \$11,074.00	\$35,000.00 \$37,445.00	\$12,000.00 \$12,514.00	\$42,000.00 9Mos
Education	Budgeted Used	\$1,300.00 \$1,136.00	\$13,000.00 \$10,103.00	\$13,000.00 \$7,691.00	\$13,000.00 \$10,746.00	\$14,000.00 9Mos
Taxes	Budgeted Used	\$63,000.00 \$22,696.00	\$30,000.00 \$4,436.00	\$5,000.00 \$4,525.00	\$5,000.00 \$4,602.00	\$5,000.00 9Mos
Office Supplies	Budgeted Used	\$18,000.00 \$22,906.00	\$22,000.00 \$21,264.00	\$25,000.00 \$24,418.00	\$25,000.00 \$20,228.00	\$27,500.00 9Mos
Employee Benefits	Budgeted Used	\$13,000.00 \$8,371.00	\$13,000.00 \$6,261.00	\$13,000.00 \$1,288.00	\$8,000.00 \$2,735.00	\$4,000.00 9Mos
Social Rec	Budgeted Used	\$10,000.00 \$14,604.00	\$10,000.00 \$17,574.00	\$17,000.00 \$12,250.00	\$15,000.00 \$3,927.00	\$15,000.00 9Mos
Utilities	Budgeted Used	\$10,000.00 \$11,141.00	\$12,000.00 \$11,781.00	\$13,000.00 \$13,234.00	\$13,000.00 \$10,892.00	\$14,000.00 9Mos
Building Maint	Budgeted Used	\$14,000.00 \$11,864.00	\$26,836.00 \$8,417.00	\$20,932.00 \$12,460.00	\$25,000.00 \$20,960.00	\$20,000.00 9Mos
Totals	Budgeted Used	\$296,507.00 \$389,122.00	\$314,336.00 \$288,680.00	\$353,132.00 \$339,294.00	\$344,343.00 \$236,518.00	\$358,686.00 9Mos

William J Pagano, FinancialSecretary/Treasurer



VALENTINES  
DINNER DANCE  
SAT FEB 14, 2004  
BUFFET STYLE  
CASH BAR  
DJ  
KARIOKE  
DOOR PRIZES  
\$35 /COUPLE

\$20 / SINGLE

Tickets available from Yana 793-2120  
NO TICKETS SOLD AT DOOR

## Buckeye Branch 78

1029 Harrisburg Pike  
Columbus, Ohio 43223-2524

**National Association of Letter Carriers**

**AFL-CIO**



**ADDRESS SERVICE REQUESTED**

Non-Profit Org.  
U.S. Postage  
**Paid**  
Columbus, Ohio  
Permit #1291

### BRANCH #78 OFFICERS

PRESIDENT	ROCCO EVANGELISTA	UNION HALL 614-279-2778
VICE PRESIDENT	BOB SOLT	756-4664
REC SECRETARY	RON SANTAVICCA	740-927-1174
ASST SECRETARY/EDITOR	YANA MILLER	253-4163
FIN SECY-TREASURER	BILL PAGANO	279-2778
EEO OFFICER	MICHAEL HOLMES	475-2634
SGT-AT-ARMS	EDWARD STEWART	279-2778
DIR OF RETIREES	JACK LEVALLY	875-2220
MBA HEALTH BENEFIT	ROBERT KIRK	740-927-4590
HEAD TRUSTEE	CARL BOOTH	491-1675
TRUSTEE	RANDY HARTMAN	740-363-1906
TRUSTEE	CARL DEMKO	351-0137
TRUSTEE	GARY BOLLER	471-8289
TRUSTEE	TREVOR PAYNE	447-8078

STATION	STEWARD	BUSINESS-HOME
A Short North	Douglas Doherty	294-4922
B Clintonville	Douglas Lawver	447-8078
BW Beechwold	John Klinger	447-8078
BEX Bexley	David B. Jackson	237-2830
Canal Winchester	Gary Boller	471-8289
C Linden	Anwar Mateen	476-1590
CP Central Point	Mark Beach	228-1570
CIR Circleville	P. Moore	471-8289
City Gate Collection Unit	C. Synder/T. Hogan	472-0500
DEL Delaware	Randy Hartman/R.Eglin	1-740-363-1906
DUB Dublin	Teresa A. Forman	889-0763
Eastland	John Gibbons	237-1912
E Olde Town	Gary Porter	253-7350
F German Village	Douglas Bryant	449-9565
G South Columbus	Walt Brumfield	444-0217
GAH Gahanna	John Slifko/Gary Boller	471-8289
GP Groveport	Rocco Evangelista	279-2778
GC Grove City	Greg Kuertz	
HILL Hilliard	Cindy Francisco	876-7021
HT Hilltop	Russell Sturgell	351-0137
LV Lincoln Village	Rick Baker	351-0137
LIV Livingston	R. Pugh	237-9570
LON London	Jon Robinson	1-740-852-1881
MO Main Office	James Williams/Keith Jones	469-4216
MV Marysville	Jim Lockwood	1-937-642-1961
MTV Mount Vernon		351-1701
NE Northeast	Ernie Windham	476-1590
NL Northland	Andy Curtis/Kent Fling	890-1180
NW Northwest	Lee Bossa	451-1502
OP Oakland Park	Wendy Yonker	476-1590
PIC Pickerington	Robert Brandon	837-5793
PLN CTY Plain City		614-873-4004
REY Reynoldsburg	Doug Sawyer	866-6049
SHEP Shepard	Larry Hamby	476-1590
TV Tri-Village	Shawn Carter/Angelina Sutherland Alt.	351-1701
U University	Rod James	294-7292
UA Upper Arlington	Tom Wilson/Ed Ralston	451-2302
WV Westerville	D. Fleck	882-2243
WJ West Jefferson	G. Chaffins	1-614-879-9145
WW West Worthington	Danny Green	793-9789
WH Whitehall	Dan Churry	237-1722
WOR Worthington/Busch	Jeff Freeman	846-6088

# LOOK

FOR THE

# UNION LABEL



**THE JOB YOU SAVE  
COULD BE YOUR OWN!**

**ARTICLES RECEIVED AFTER THE  
FIRST WEDNESDAY OF ANY  
MONTH WILL BE PUBLISHED IN  
THE FOLLOWING MONTHS  
BULLETIN**

**The views expressed in articles  
printed in this publication do not di-  
rectly reflect those of Branch 78 or  
the Editor.**

**ADDRESS ALL COMMUNICATIONS  
TO :**

**1029 Harrisburg Pike  
Columbus, Ohio 43223-2524**

**STEWARDS MEETING-6:30 P.M.**

**First Wednesday of each month**

**OFFICERS MEETING-6:00 P.M.**

**The Monday preceding Steward  
Meeting**

**BRANCH MEETING-6:30 P.M.**

**Second Wednesday of each month**

**RETIREES MEETING-1:00 P.M.**

**First Tuesday of each month**

**BRANCH OFFICE PHONES:**

**279-BR78**

**279-2778**

**[www.nalc-branch78.org](http://www.nalc-branch78.org)**